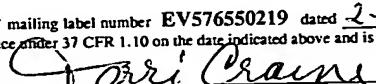


U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE FORM PTC-1390 (REV. 10-2003)		ATTORNEY'S DOCKET NUMBER 00682P00620US
TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 U.S.C. 371		U.S. APPLICATION NO. (IF KNOWN) 10/569768
INTERNATIONAL APPLICATION NO. PCT/JP2004/007933	INTERNATIONAL FILING DATE June 7, 2004	PRIORITY DATE CLAIMED August 29, 2003
TITLE OF APPLICATION: MAGNETIC DATA ERASER AND METHOD FOR ERASING MAGNETIC DATA		
APPLICANT(S) FOR DO/EO/US: Tomoaki Ito		
Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:		
<ol style="list-style-type: none"> 1. <input checked="" type="checkbox"/> This is a FIRST submission of items concerning a filing under 35 U.S.C. 371. 2. <input type="checkbox"/> This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371. 3. <input checked="" type="checkbox"/> This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below. 4. <input type="checkbox"/> The US has been elected. (Article 31). 5. <input checked="" type="checkbox"/> A copy of the International Application as filed (35 U.S.C. 371(c)(2)) <ol style="list-style-type: none"> a. <input type="checkbox"/> is attached hereto (required only if not communicated by the International Bureau). b. <input checked="" type="checkbox"/> has been communicated by the International Bureau. c. <input type="checkbox"/> is not required, as the application was filed in the United States Receiving Office (RO/US). 6. <input checked="" type="checkbox"/> An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)). <ul style="list-style-type: none"> <input checked="" type="checkbox"/> is attached hereto <input type="checkbox"/> has been previously submitted under 35 U.S.C. 154(d)(4). 7. <input checked="" type="checkbox"/> Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)). <ol style="list-style-type: none"> a. <input type="checkbox"/> are attached hereto (required only if not communicated by the International Bureau). b. <input type="checkbox"/> have been communicated to the International Bureau c. <input type="checkbox"/> have not been made; however, the time for making such amendments has NOT expired. d. <input checked="" type="checkbox"/> have not been made and will not be made. 8. <input type="checkbox"/> An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)). 9. <input checked="" type="checkbox"/> An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)). 10. <input type="checkbox"/> An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)). <p>Items 11 to 20 below concern document(s) or information included:</p> <ol style="list-style-type: none"> 11. <input checked="" type="checkbox"/> An Information Disclosure Statement under 37 CFR 1.97 and 1.98. 12. <input type="checkbox"/> An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. 13. <input checked="" type="checkbox"/> A preliminary amendment. 14. <input type="checkbox"/> An Application Data Sheet. 15. <input type="checkbox"/> A substitute specification. 16. <input type="checkbox"/> A power or attorney and/or change of address letter. 17. <input type="checkbox"/> A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 35 U.S.C. 1.821-1.825. 18. <input type="checkbox"/> A second copy of the published international application under 35 U.S.C. (154(d)(4)). 19. <input type="checkbox"/> A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4). 20. <input type="checkbox"/> Other items of information. 		

CERTIFICATE OF MAILING BY "EXPRESS MAIL" - "Express Mail" mailing label number **EV576550219** dated **2-24-06** - I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313.

 **Terri Craine**

(Terri Craine)

U.S. APPLICATION NO. 10/569768		INTERNATIONAL APPLICATION NO. PCT/JP2004/007933	ATTORNEY DOCKET NUMBER 00682P00620US	
21. The following fees are submitted		Applicant Use		Office Use Only
<input type="checkbox"/> a) Basic national fee		\$300.00		\$
<input type="checkbox"/> b) Examination fee		\$200.00		\$
<input type="checkbox"/> c) Search fee		\$500.00		\$
TOTAL OF ABOVE CALCULATIONS =		\$1,000.00		\$ 1,000.00
<input type="checkbox"/> Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing or computer program listing filed in an electronic medium). The fee is \$250.00 for each additional 50 sheets of paper or fraction thereof				
Total Sheets	Extra Sheets	Number of Additional 50 or fraction thereof (round up to a whole number)	Rate	
- 100 =	/50		x \$250.00	\$
Surcharge of \$130.00 for furnishing oath or declaration later than 30 months from the earliest claimed priority date (37 CFR 1.492(e)).				\$
CLAIMS	NUMBER FILED	NUMBER EXTRA	RATE	\$
Total Claims	15 -20 =	0	x \$50.00	\$
Independent claims	4 - 3 =	1	x \$200.00	\$200.00
Multiple Dependent Claim(s) (if applicable)			+ \$360.00	\$
TOTAL OF ABOVE CALCULATIONS =		1200.00		
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. The fees indicated above are reduced by ½.				\$600.00
		SUBTOTAL =		\$600.00
Processing fee of \$130.00 for furnishing the English translation later than 30 months from the earliest claimed priority date (37 CFR 1.492(f)).				\$
		TOTAL NATIONAL FEE		\$600.00
Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40.00 per property		+		\$
		TOTAL FEES ENCLOSED =		\$600.00
Amount to be refunded: Amount to be charged:				\$
				\$
a. <input checked="" type="checkbox"/> A check in the amount of <u>\$600.00</u> to cover the above fees is enclosed.				
b. <input type="checkbox"/> Please charge Deposit Account No. 23-0785 in the amount of _____ to cover the above fees. A duplicate copy of this sheet is enclosed.				
c. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 23-0785. A duplicate copy of this sheet is enclosed.				
d. <input type="checkbox"/> Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.				
NOTE: Where an appropriate time limit under 37 CFR 1.494 or 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the application to pending status.				
Send Correspondence to:				
CUSTOMER NUMBER: 32116				
WOOD, PHILLIPS, KATZ, CLARK & MORTIMER Citicorp Center, Suite 3800 500 West Madison Street Chicago, Illinois 60661-2511 Telephone: (312) 876-1800 Facsimile: (312) 876-2020				
 John S. Mortimer, Reg. No. 30,407 Feb 24, 2006 Date				